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| 1 2 3 4 5 6 | Michael D. Adams (State Bar No. 185835) madams@rutan.com Zack Broslavsky (State Bar No. 241736) zbroslavsky@rutan.com RUTAN & TUCKER, LLP 611 Anton Boulevard, Suite 1400 Costa Mesa, California 92626-1931 Telephone: 714-641-5100 Facsimile: 714-546-9035 Attorneys for Plaintiff | |
| 7 | AMERÍCAN AUTOMOBILE ASSOCIATION, INC. | |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | NORTHERN DISTRICT OF CALIFORNIA | |
| 10 | AMERICAN AUTOMOBILE ASSOCIATION, INC., a Connecticut | Case No. CV12-02384 JSW (NC) |
| 11 | corporation, | [PROPOSED] ORDER GRANTING PLAINTIFF'S REQUEST TO CONTINUE INITIAL CASE MANAGEMENT CONFERENCE |
| 12 | Plaintiff, | |
| 13 | V. | |
| 14 15 | HOWARD JOHNSON EXPRESS INN, an entity of unknown form, DIGEN PATEL, an individual, and DOES 1 through 10, Inclusive, Defendants. Date: October 26, 2012 Time: 1:30 p.m. Ctrm: 11 450 Golden Gate Ave. San Francisco, CA | |
| 16 | | |
| 17 | | Date Action Filed: May 11, 2012 |
| 18 | | Trial Date: |
| 19 | This matter is before the Court on Plaintiff's Request to Continue the Case | |
| 20 | Management Conference ("Request") currently set for October 26, 2012 at 1:30 p.m. in | |
| 21 | Courtroom 11 of the above-entitled court. | |
| 22 | After consideration of Plaintiff's Request and good cause appearing therefore, this | |
| 23 | court GRANTS the Request. VACATED and will be | |
| 24 | It is hereby ordered that the Case Management Conference is continued to | |
| 25 | reset by the Court at a later date if necessary. | |
| 2627 | Dated: October 17, 2012 | Jeffry Swhits |
| 28 | | Linited States District Court Judge |
| LLP | | [PROPOSED] ORDER GRANTING REQUEST |

Rutan & Tucker, LLP attorneys at law

2314/017601-0072 4499488.1 a10/16/12 [PROPOSED] ORDER GRANTING REQUEST TO CONTINUE CASE MANAGEMENT

-1- CONFERENCE